

AGENDA  
PLANNING & ZONING COMMISSION OF THE CITY OF UNIVERSAL CITY, TEXAS  
Regular Meeting, Monday Evening, June 04, 2018  
COUNCIL CHAMBER, CITY HALL

1. **CALL TO ORDER:** Chairman Steven Thompson at 6:00 pm
2. **QUORUM CHECK:** Kim M. Turner, Development Services Director
3. **MINUTES OF PREVIOUS MEETING:** Regular Meeting–May 7, 2018
4. **NEW BUSINESS:**
  - A. **Consider:** P.C. 501.A—A **Preliminary Plat** being a total of 38.257 acres or land out of that certain 40.97 acre tract described in Vol 18442 Pg 1997, BCRPR and that certain 14.685 acre tract described in Vol 18195 Pg 735 CRPR and containing a portion of Lot 1 Block 1 of Hotchkiss Subdivision, plat of which is recorded in Vol 9516 Pg 61, BCDPR situated in the Toribio Herrera Survey No 68, County Block 5046, City of Universal City **to establish Seibel Crossing UT 1** consisting of Block 1, Lots 1 thru 7 and lots 31 thru 94; Block 2 Lots 1-5; Block 3 lots 22-37; and 900 Series lots 901, 903, 904, and 905, zoned R3-Medium Density Residential per Zoning Ordinance 581.
  - B. **Consider:** P.C. 501.B—A **Preliminary Plat** being 16.089 acres of land out of that certain 40.907 acre tract described in Vol 18422 Pg 1991, BCRPR and that certain 14.685 Acre tract described in Vol 18195 Pg 735, BCRPR situated in the Toribio Herrera Survey No 68, County Block 5046, City of Universal City, Bexar County, Texas **to establish Seibel Crossing UT 2** consisting of Block 1, Lots 8-33; Block 2, Lots 6-32; Block 3, Lots 1-21; and 900 Series lot 901, 903, and 904, zoned R3-Medium Density Residential per Zoning Ordinance 581.
  - C. **Public Hearing:** P.C. 512 (CU 148)— A request for a **conditional use permit** at 613 Pat Booker Rd (CB 5768 BLK 50 LOT 14 (UNIVERSAL CITY) for an Administrative and Business Office use in a C2Retail District per zoning ordinance 581.
  - D. **Consider:** P.C. 512 (CU 148)— A request for a **conditional use permit** at 613 Pat Booker Rd (CB 5768 BLK 50 LOT 14 (UNIVERSAL CITY) for an Administrative and Business Office use in a C2Retail District per zoning ordinance 581.
5. **CITY MANAGER’S REPORT:**
  1. Dates and times of local meetings
  2. Items for future commission discussion or consideration
  3. Status of city projects and Council decisions
6. **ADJOURNMENT:**

Kristin Mueller, City Clerk

This facility is handicap accessible and handicap parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the City Clerk’s Office at (210) 659-0333 if these services are needed.